| Worklife Programs: Family Services Office Proposed Records Retention Schedule<br>(Contact person: Jane Holland: 5-1371)  |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
|--|---------------------|----------------------|---------------------|---------------|-----------------|------------------|----------------|-------------------------|-----------------|------------------|
|  |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
|  |                     | LEGAL                | ACTIVE              | NON-          |                 |                  |                | RECORD                  | ELSEWHERE?      | MEASURES         |
|  |                     |                      |                     | ACTIVE        |                 |                  |                | FORMAT                  |                 | CURRENTLY        |
|  |                     |                      | (CY: Current Yr     |               |                 |                  |                |                         |                 | IN PLACE?        |
|  |                     |                      | (                   | ,             |                 |                  |                |                         |                 |                  |
| Agreement for Accessibility to Child   | Family Services     |                      |                     |               |                 |                  |                |                         |                 |                  |
| Care Services  | Office              |                      | Permanently         |               | Yes             | No               | Yes            | Paper, L: Drive         | HR, Linda Annis | Sprinkler system |
|  |                     |                      | ,                   |               |                 |                  |                | 1 /                     | UI Business     | 1 2              |
|  |                     |                      |                     |               |                 |                  |                |                         | Manager,        |                  |
|  | UI Business         |                      |                     |               |                 |                  |                |                         | Heritage        |                  |
| Child Care Center lease  | Manager             |                      | Permanently         |               | No              | No               | No             | Paper, L: Drive         | Properties      | Sprinkler system |
|  |                     |                      |                     |               |                 |                  |                | - •F •• • • • • • • • • |                 | ~F               |
| Grad & Prof. Student Child Care  | Family Services     |                      |                     |               |                 |                  |                |                         |                 |                  |
| Assistance Reimbursement   | Office              |                      | Permanently         |               | Yes             | Yes              | Yes            | Paper                   | No              | Sprinkler system |
|  | Onice               |                      | remanentry          |               | 103             | 103              | 105            | Tuper                   | 110             | Sprinkler system |
|  | Family Services     |                      |                     |               |                 |                  |                |                         |                 |                  |
| Data; training, childcare, etc.  | Office              |                      | Permanently         |               | Yes             | Yes              | Yes            | Paper, L: Drive         | No              | Sprinkler system |
| Data, training, childcare, etc.  | Office              |                      | remanentry          |               | 103             | 103              | 103            | Taper, L. Drive         | 110             | Sprinkler system |
|  |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| Office Correspondence of an Official   | Family Services     |                      |                     |               |                 |                  |                |                         |                 |                  |
| Nature   | Office              | State-3 Federal-3    | Permanent           |               | Yes             | No               | No             | Paper                   | No              | File Cabinet     |
| Ivature  | Office              | State-5 Pederal-5    | I cimanent          |               | 105             | NO               | 110            | Тарсі                   | 110             | The Cabinet      |
| NOTES:   |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| 1) The retention period for convenience copies is 3 years which is a guideline and not a requirement.  |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| 2) The custodian has official respon-  |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| 3) An "Official Record" is the single  |                     | document maintain    | ned on file by an a | dministrative | unit of FUS v   | which is usually | y, but not alw | ays, the original.      |                 |                  |
| Convenience copies are not of  |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| 4) A "Confidential Record" is unavailable to the general public unless otherwise ordered by court, by the lawful custodian or by another person duly authorized.         |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| Medical, student and personnel files are examples.   |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| 5) A "Vital Record" is one which is  | absolutely essentia | l in order to contin | ue doing business   | or to preserv | e the rights of | the unit, its em | ployees and t  | he general public.      |                 |                  |
| 6) "Office Correspondence of an Official Nature" refers to policies, procedures, reports (internal or external), etc. that are used in the administration and management |                     |                      |                     |               |                 |                  |                |                         |                 |                  |
| of the department and that sh  | ould be memorial    | ized.                |                     |               |                 |                  |                |                         |                 |                  |
|  |                     |                      |                     |               |                 |                  |                |                         |                 |                  |